**Note: This is a sample activity disclosure statement and parental consent form. This information listed here must be included in any form your school is using for parental consent. Additional information may be added as deemed appropriate by the school administration.**

**Woods Cross High School**

**HOSA Membership**

**Activity Disclosure Statement and Parental Consent Form**

Under state law, a school is required to obtain written parental or guardian consent before their student may participate in any curricular or noncurricular club that has been authorized by the student’s school. (UCA Title 53G, Chapter 7, Section 7 - Student Clubs Act)

Your student is seeking membership in **HOSA**

The club’s purpose, goals and activities as provided in the club’s application for authorization include: **HOSA is a club designed to educate students on the health career field, teach students important leadership skills and promote important career opportunities. Activities will consist of teaching students about different career paths, promoting important lifesaving skills, participating in serving our community, and helping students develop leadership skills. HOSA also participates in annual competitions that are designed to motivate and challenge students to improve their knowledge and skills. The competition dates are March 16,17. HOSA’s goal is to help prepare and motivate students for their future.**

The club’s categorization, as provided in the application for authorization, included: **This club is CTSO (Career & Technical Student Organization), which means that it works in conjunction with the Health Science classes at the school. However, a student does not need to be in those classes to participate in the club.**

Beginning and ending dates the club intends to meet: **Sep-May**

The sponsor, supervisor, or monitor responsible for the club is **Doug Young & Andrew Bird**

Include a tentative schedule of the club activities with dates, times, and places specified. **Meetings will be held every 2nd Monday of each month after school. Specific time and place is not yet determined.**

Include personal costs associated with the club, if any.

**$20 Membership fee**

**$50 Leadership Conference Registration (If student chooses to participate in the competitions in March.**

Include information about transportation, if any. (Will transportation be provided by school or will parent be responsible to transport their student to activities)

**If activities are held outside of the school district boundaries, then transportation will be provided to those activities. If within the school boundaries, students & parents will be responsible to get them to the activity.**

I hereby give permission for my student to participated as a members in the [name of club here]

Parent’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_